| Report Reference | Adults & Health Committee | Report Title | Purpose of Report | Senior Lead Officer | Significant Decision | Corporate Plan Priority | Exempt Item | Consultation and Engagement Process / Timeline (Y/N) | Equality Impact Assessment (Y/N) | Part of Budget and Policy Framew ork (Y/N) |
|---------------------|---------------------------------|--|---|---|-------------------------|-------------------------------|----------------|---|---|---|
| AH/01/2023- 24 | 26 June 2023 | Domestic Homicide Report - PAM | The Domestic Homicide Report has been written by an Independent Author. The Report is about the circumstances leading up to the murder of PAM in 2019, how well agencies worked together, and lessons learned. The Report has been approved by the Home Office and will be published on the SCEP website. | Executive Director Adults, Health and Integration | No | Open | No | No | No | No |
| AH/02/2023- 24 | 26 June 2023 | Appointments to Sub-Committees, Working Groups, Panels, Boards and Joint Committees | To appoint a Member from the Adults & Health Committee to the membership of the Cheshire East Health & Wellbeing Board | Director of Governance and Compliance | No | Open | No | No | No | Yes |
| AH/16/2023- 24 | 26 June 2023 | Service Budgets 2023/24 (Adults & Health Committee) | The purpose of this report is to set out the allocation of approved budgets for 2023/24 for services under the Committee's remit, as determined by Finance Sub Committee | Director of Finance and Customer Services | No | Open | No | No | No | Yes |
| | | | | | | | | | | |

| AH/08/2023- 24 | 24 July 2023 | Falls Prevention Strategy | The purpose of the report is to provide an update on the status of the Cheshire East Falls Prevention Strategy and related work. 1. The adoption of the Cheshire East Falls Prevention Strategy following completion of the consultation process. 2. The Cheshire East Falls Strategy being taken to the Health and Wellbeing Board. | Executive Director Adults, Health and Integration | No | Fair | No | Yes | Yes | No |
|-------------------|----------------------|---|--|---|-----|------------|-----|-----|-----|-----|
| AH/10/2023- 24 | 24 July 2023 | Final Outturn 2022/23 (Adults & Health Committee) | This report outlines how the Council managed its resources to achieve both positive outcomes and value for money in the delivery of services during the 2022/23 Financial Year. The purpose of the report is to note and comment on the final financial and performance outturn positions and (if necessary) to approve Supplementary Estimates and Virements. | Director of Finance and Customer Services | No | Open | No | No | No | Yes |
| AH/17/2023- 24 | 24 July 2023 | COVID-19 Update | To provide an update on recent changes to COVID-19 guidance, epidemiology and vaccination programmes, as well as the UK COVID-19 Inquiry | Executive Director Adults, Health and Integration | No | Open;#Fair | No | No | No | Yes |
| | | | | | | | | | | |
| AH/18/2023- 24 | 25 September 2023 | Charging Consultation - Proposal | To be confirmed | Executive Director Adults, Health and Integration | TBC | Fair | TBC | TBC | TBC | TBC |
| AH/19/2023- 24 | 25 September 2023 | Evaluation of the 2022/23 Winter Plan | To be confirmed | Executive Director Adults, Health and Integration | TBC | Fair | TBC | TBC | TBC | TBC |
| AH/20/2023- 24 | 25 September 2023 | One You Recommission | To be confirmed | Executive Director Adults, Health and Integration | ТВС | Fair | TBC | TBC | TBC | TBC |

| AH/24/2022- 23 & CF/41/22-23 | 25 September 2023 | Cheshire East Place - Learning Disability and Mental Health Plans | The recommendations will be to approved the co-production of the Cheshire East Place - Mental Health Plan and Cheshire East Place - Learning Disabilities Plan | Executive Director Adults, Health and Integration | No | Fair | No | Yes | Yes | Yes |
|------------------------------------|----------------------|--|---|---|-----|------------|----|-----|-----|-----|
| AH/06/2022- 23 | 25 September 2023 | Universal Information and Advice Service Recommission | The purpose of the report is to provide an update regarding the Universal Information and Advice Service and provide recommendations in respect of the recommissioning of the service. | Executive Director Adults, Health and Integration | No | Fair | No | Yes | Yes | No |
| AH/41/2022- 23 & CF/68/22-23 | 25 September 2023 | Complex Needs Commissioning | This report seeks approval to establish a shared marketplace for the future procurement of care and support services across both health and social care for individuals with complex needs, including those individuals in transition to adulthood who have a learning disability and or mental health support needs. | Executive Director Adults, Health and Integration | Yes | Fair | No | No | Yes | No |
| AH/04/2023- 24 | 25 September 2023 | Building Based Day Services – Proposal to Decommission service provision at the Stanley Centre | The Medium-Term Financial Strategy 2023-2027 included a proposal to decommission the building based day service provision at the Stanley Centre in Knutsford. This report will present a number of options and a recommended option around the future of the Stanley Centre. | Executive Director Adults, Health and Integration | No | Fair | No | Yes | Yes | Yes |
| AH/07/2023- 24 | 25 September 2023 | Emotionally Healthy Children and Young People Recommissioning | To provide information regarding coproduction that already taken place, present suggested model based on engagement findings and obtain approval to recommission service | Executive Director Adults, Health and Integration | No | Open;#Fair | No | Yes | Yes | No |
| AH/09/2023- 24 | 25 September 2023 | Direct Payments | The purpose of the report is to provide an update on the status of the Direct Payment workstream in Cheshire East, including policy development, personal assistant recruitment campaign, and financial transactions. | Executive Director Adults, Health and Integration | No | Fair | No | Yes | Yes | Yes |

| AH/11/2023- 24 | 25 September 2023 | First Financial Review of 2023/24 (Adults & Health Committee) | To note and comment on the First Financial Review and Performance position of 2023/24, including progress on policy proposals and material variances from the MTFS and (if necessary) approve Supplementary Estimates and Virements. | Director of Finance and Customer Services | No | Open | No | No | No | Yes |
|-------------------|----------------------|--|--|---|-----|---------------------|-----|-----|-----|-----|
| AH/23/2022- 23 | 25 September 2023 | Supported Employment Strategy and Implementation Plan | This report sets out the recommendations for a strategic approach to supported employment. This is about adult social care customers with complex needs and support into work | Executive Director Adults, Health and Integration | Yes | Open;Fair; Green | No | Yes | Yes | Yes |
| | | | | | | | | | | |
| AH/21/2023- 24 | 20 November 2023 | Domestic Abuse Recommission | To be confirmed | Executive Director Adults, Health and Integration | TBC | Fair | TBC | TBC | TBC | TBC |
| AH/03/2023- 24 | 20 November 2023 | A review of the Learning Disability Conference initiatives | To provide Adults and Health Committee with a progress update on the key priorities that were outlined at the Cheshire East Learning Disabilities Conference in June 2022, that have been taken forward by the Learning Disability Partnership Board | Executive Director Adults, Health and Integration | No | Fair | No | No | No | No |
| AH/05/2023- 24 | 20 November 2023 | Progress Update on the Day Opportunities Flexible Purchasing System | To provide an update on the Day Opportunities Flexible Purchasing System. | Executive Director Adults, Health and Integration | No | Fair | No | No | No | No |
| AH/12/2023- 24 | 20 November 2023 | Second Financial Review of 2023/24 (Adults & Health Committee) | This report outlines how the Council is managing resources to provide value for money services during the 2023/24 financial year. The purpose of the report is to note and comment on the Second Financial Review and Performance position of 2023/24 and approve Supplementary Estimates and Virements. | Director of Finance and Customer Services | No | Open | No | No | No | Yes |

| AH/15/2023- 24 | 20 November 2023 | Medium Term Financial Strategy Consultation 2024/25 - 2027/28 (Adults & Health Committee) | All Committees were being asked to provide feedback in relation to their financial responsibilities as identified within the Constitution and linked to the budget alignment approved by the Finance Sub-Committee in March 2023. Responses to the consultation would be reported to the Corporate Policy Committee to support that Committee in making recommendations to Council on changes to the current financial strategy. | Director of Finance and Customer Services | No | Open | No | Yes | No | Yes |
|-------------------|---------------------|---|--|--|-----|------|-----|-----|-----|-----|
| | | | | | | | | | | |
| AH/22/2023- 24 | 22 January 2024 | Substance Misuse Recommission | To be confirmed | Executive Director Adults, Health and Integration | TBC | Fair | TBC | TBC | TBC | TBC |
| AH/13/2023- 24 | 22 January 2024 | Third Financial Review of 2023/24 (Adults & Health Committee) | This report outlines how the Council is managing resources to provide value for money services during the 2023/24 financial year. The purpose of the report is to note and comment on the Third Financial Review and Performance position of 2023/24 and approve Supplementary Estimates and Virements. | Director of Finance and Customer Services | No | Open | No | No | No | Yes |
| AH/14/2023- 24 | 22 January 2024 | Medium Term Financial Strategy Consultation 2024/25 - 2027/28 Provisional Settlement Update (Adults & Health Committee) | All Committees were being asked to provide feedback in relation to their financial responsibilities as identified within the Constitution and linked to the budget alignment approved by the Finance Sub-Committee in March 2023. Responses to the consultation would be reported to the Corporate Policy Committee to support that Committee in making recommendations to Council on changes to the current financial strategy. | Director of Finance and Customer Services | No | Open | No | Yes | No | Yes |

| AH/23/2023- 24 | 25 March 2024 | Charging Consultation - following consultation | To be confirmed | Executive Director Adults, Health and Integration | TBC | Fair | TBC | TBC | TBC | TBC |
|-------------------|------------------|---|--|---|-----|------|-----|-----|-----|-----|
| | | | | | | | | | | |
| TBC | 24 June 2024 | Service Budgets 2024/25 (Adults & Health Committee) | The purpose of the report is to set out the allocation of budgets for 2024/25, for all Committees, following Council's approval of the Medium Term Financial Strategy in February 2024 | Director of Finance and Customer Services | No | Open | No | No | No | Yes |